

<https://www.dynamicministries.com/sunday-service-archive/message/protection-in-the-sacrifice/watch.html>

We are so privileged to serve you with the message of God's unconditional love, His mercy and His grace. Thank you for allowing us to continue to serve you with what God has placed in our hearts. I want to assure you that what we do, we do not do out of an obligation because we feel that the Lord tells us that we must do this. We do this out of a passion for people that is born in our hearts from seeing how God loves us and how God loves people. The more I KNOW God, the more I love Him and the more I love people. That is exactly what we want every person to experience. Love and the good that flows from our hearts comes naturally the moment we start to know how much He loves us.

The focus of the Gospel is not to see how much you must love God or to see how much you must love your neighbor or what you must do for God. The focus of the Gospel is God wanting you to share in His quality of life! The message of how God, before time, decided to give man a place in the Godhead, a seat inside God wherein we can feel what it feels like to be Him --- not that we will ever be God but we will share in His quality of life for He will live His life inside us. This is what Dynamic Love Web Church is all about. It is about providing a platform where people, who don't have a Grace based church in their area, can receive pastoral care by way of the internet with just good solid teaching so they can be established in the message of Grace.

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Today we are going to be teaching on Spiritual Warfare. We are going to be talking about the protection there is inside the love of God. We are going to look at the shield of faith, especially the shield of faith, and in the Communion part we will touch on judgment or what it means to judge when we see how God vindicates us in Jesus Christ.

Father, I want to thank You for Your unconditional love! Thank You, Father, for the privilege we have to share Your message of Grace with people all over the world. Thank You, Father, that we can know that through this web fellowship You can provide a place for people where they can meet with people who are like-minded and be encouraged in their life.

Holy Spirit, thank You for speaking through me today in a powerful way. Thank You, Lord, that I can know that when I speak to people today, I am not just speaking to people. I am speaking to Your bride! I am speaking to people who were paid with a most expensive price to redeem them from that which was killing them.

Thank You, Father, that I can deal with them in the way You do, with the utmost respect and love. Thank You for that, Father... in Jesus' mighty name! Thank You that I can feel You love every person through me today. Amen and amen.

XX

## COMMUNION

***Isaiah 1:17 Learn to do well, seek judgment, relieve the oppressed, judge the fatherless, plead for the widow,*** I want to look at this word, judge, here. It means to judge, govern, or vindicate; to act as a law-giver or judge or a governor; to decide controversy (of God or man); to execute judgment. What I like about the context of this word, the word vindicate --- let's look at it here: it says, ***judge the***

*fatherless*. So, how can we... judgment is negative, in a negative sense, so how can we judge the fatherless because the fatherless do not need judgment in the sense of punishment or to be judged in the sense of receiving some form of a sentence? **It talks about vindication. Vindicate means to remove all accusation or suspicion.** So, when God comes and judges us, and especially if you look at this word, judge, and this is what the Lord said in Isaiah, He said to Israel, "Listen guys, you are so busy with sacrifices. You are so busy gathering together by the thousands but your meetings is an abomination. Who told you to bring all these sacrifices and super sacrifice for Me. I'm not interested in these sacrifices! **What I want you to do is to vindicate the oppressed because that is righteousness to God!** A righteous action to God if for me to vindicate the oppressed, to go and vindicate the orphan, to vindicate the widow. You must realize in the Jewish times, and especially in some heathen countries today, women are just nothing. If a woman's husband has died, she already has another man's children and why would a man want her to raise another man's children? He wouldn't want her. So the widows were really poor and God gave special rights to the widows. They could go and pick up grain when it is harvest time, and those kind of things, because nobody would care for them. They would actually see them as cursed to a certain degree because why would God not provide a husband for them.

The same was with the orphan as they would be seen as absolutely cursed. --- disobedient to the Law and this life is a sign of God's disapproval over their life. Then God says, "If you want to be rid of evil, don't think of people that way but vindicate those you think are actually counted as cursed. That's what he is saying: vindicate.

I want to look at one more well-known verse which I like to preach:

***Jeremiah 9:23 Thus saith the Lord, let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich glory in his riches:***

***9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercises*** (the word exercises there means to do, fashion, or accomplish, make, to do to, to work, to make, to produce) (I produce ***loving kindness, judgment, and righteousness in the earth.***

Look at the word, judgment, there. It comes from the root word, vindicate, the very same word that says to judge the orphan. So it says here that God comes and He brings judgment to the world. If you want to say something about God, **say that God vindicates man! Say that He is the One Who removes all accusation and all suspicion from man! And that is what the Communion is all about!**

In the Communion, we can see that Jesus Christ came and removed ALL suspicion from man because when we were thinking about man, we were thinking that man was inherently bad, that God basically created this person with a sinful nature. Because he has this sinful nature then He will tell him, "If you want to get rid of your sinful nature, believe in Me or I will kill you because you have a sinful nature." It just doesn't work that way! The way that God made man was He made man in His image and His likeness but then man was placed in Adam on account of Satan's deception and lies. He was placed into slavery under a System that produced death in man. When we looked at man, we were suspicious of ourselves. We were thinking, "What is wrong with us?" But Jesus Christ came and removed all of that by revealing the Truth about us. He said to us that it is not we who bring forth sin but it is the sin in us on account of living in a legalistic way, that kills us and destroys us.

Man was put in the category of the God-kind again, and in the category of good on account of what God made in Jesus Christ and in what God made in just making you. We are designed by God, not to just have sin flow from us. We are designed by God by having His nature, His life flow from us when we receive love. But if you remove man from that and put him into slavery at a place where he doesn't



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## SPIRITUAL WARFARE PROTECTION IN THE SACRIFICE

Bertie Brits

In this teaching I explain what the Shield of Faith is all about. There are some wonderful things hidden in the scriptures that will enrich your life in this message.

Today we are going to continue to talk about spiritual warfare. I am just going to quickly recap.

***Ephesians 6:11 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.*** We said that the word, wiles, is the Greek word, methodeia, where we get our word, method. It consists of two Greek words, meta, which means together with, and the other Greek word means to travel or journey. So it says, ***Put on the whole armor of God, that ye may be able to stand against the wiles*** (or the journey) ***of the devil*** (the word, devil, there means prone to slander, slanderous, accusing falsely.) So, ***Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.*** (against the journey of false accusation that Satan wants to take you on). ***For we wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.***

***:13 Wherefore take unto you the whole armour of God, that you may be able to withstand in the evil day*** (that word, evil, which I also elaborated on, means full of labors and annoyances, hardships; pressed and harassed by labors. It also talks about a bad nature; in an ethical sense: evil wicked, bad. I want to bring this out: evil means full of labors, annoyances, hardships; pressed and harassed by labors.

It says that we should have our whole armor for the purpose so that we may be able to withstand, to stand against or oppose, in the evil day and having done all, to stand. This word, stand, means to stand by: in the presence of others, in the midst, before judges, before members of the Sanhedrin. That is very important to know. When we see the whole purpose of the armor that God has given us, this is the purpose: that we will be able to stand in the presence of, the Sanhedrin or before judges. The Sanhedrin there is actually talking about a council where you are are judged in front of people. So here it says that when we have the armor of God on, when the evil day comes when we are maybe judged as bad or judged as not good enough or judged as we don't qualify, when we have the correct armor on, **in that day**, we will not fall into labors. When the Sanhedrin, or when the judges want to judge us in a negative way, and sentence us to five days of hard labor, which is legalism and Law, we will not fall for that! We will not fall into that but we will stand our ground, we will stand in the place where the Lord God has placed us and we will say, "No! We ARE the people of God! We ARE standing in the true identity that Christ has given us! "

When we look at spiritual warfare, when we look at Satan's onslaught, we must realize we are not ignorant of his devices. What he used in the beginning is what he used in Jesus and what he has used now. He is not very creative. He sticks to one plan and **the only plan there is in Satan is to get you to live in legalism and Law. That's all he wants. He will attack your true identity.** That is what he will

do. He will attack your identity. He will attack what Christ has brought to you in the Resurrection. He will tell you that you are just a nothing. He will tell you that you are not good enough or he will judge you by your works and he will say, "Because of this good work that God has produced in your life therefore you are a child of God. Therefore you are righteous." By saying this, he brings an evil judgment over you. We are not going to fall into that kind of judgment. That's not what God has for us.

**We see that the spiritual war that we are in is all about identity! It's all about standing in what Christ has given you. It's all about standing up to false accusation. It's all about keeping the ground that Christ has given you. It's not about advancing into anything, conquering the devil, trying to conquer land for the Lord, trying to broaden His kingdom and all those kind of things. No! GOD HAS ALREADY ESTABLISHED HIS KINGDOM! His Kingdom has been from eternity and His Kingdom was on this earth, His way of doing.** Then Satan came and brought his way of doing inside the people who were keeping the Kingdom of God which was Adam and Eve and man started to live by the dynamics of the kingdom of the Devil which is a works based kingdom. Jesus Christ came and ended the enslavement of that kingdom over **all** people. Now we declare the new Kingdom which was established on the earth in the resurrection of Jesus and this Kingdom will have its manifestation even in the recreation of heaven and earth and immortality in your life. We can even see this Kingdom manifesting now in your life as we believe upon these Truths. So, the war is not to try to advance the Kingdom of God. The Bible says that you cannot stop the Kingdom of God! It is something that God brought forth and He established in Christ.

When Jesus cast out devils, He said, "If I cast out demons by the finger of God, then the Kingdom of God has come to you." What He was saying is, He wasn't saying that the Kingdom of God comes when I cast out a devil. He said, "The fact that I can now cast out the Devil and that I have the authority to cast out the Devil, now, as a man, means that this kingdom of the Devil is not at hand anymore but there is a new Kingdom that is at hand now. All that Satan wants to do is try to convince you that there is no such a Kingdom now and you must try and work yourself to have access into the Kingdom of God. That is his plan.

**Ephesians 6:16** *Above all, taking the shield of faith, wherewith you shall be able to quench all the fiery darts of the wicked one.* Let's have a look at the word, shield: a shield, a four cornered shield. The root word is a door; used as an opening like a door. A shield was basically just a four cornered shield that looked like a door. I want to read to you one of the commentaries I read on how the shield would look. This shield was called the shield of faith that will quench **all** the fiery darts of the wicked one. There is a great revelation that I am now going to share with you and you are going to be deeply blessed by what I want to share! It says here in a commentary that the shield was usually made of light wood and covered with several folds or thicknesses of a stout hide which was preserved by frequent anointing. It was held by the left arm and was secured by a strap through which the arm passed. The center of this was polished smooth or anointed with oil that the arrows and the darts could not stick to it but rebound or ricochet off it. So, this shield was made out of wood and covered with skin. If you go and study a little about typology in the Bible, you will see that wood speaks of flesh. It talks about mankind. Whenever you see in the Bible, I can't say in every instance but in most instances, like when the Bible talks about trees, it talks about trees of righteousness and it says that we are trees of righteousness. When it talks about that wood that comes from that tree, it talks about us. So, when we look at a shield, we look at something that will protect us from the fiery darts. It's important to talk about the fiery dart. You will be blessed by the revelation of that, as well.

What is this shield? It was made out of wood. It talks about human flesh and then the skins talks about a sacrifice. Human flesh covered, or clothed, in the sacrifice. We see God protecting man with this from

the beginning. We see the shield of faith from the beginning. When Adam and Eve sinned, what did God do? He didn't allow them to clothe themselves with **fig leaves which talks about human effort** to try and cover your nakedness. But, He said, "No, I will take man, I will take this wood and I will clothe them with animal skins. He was talking about the sacrifice that He will bring forth, that which He will sacrifice, that which He will bring forth to end and cover our sin. Let me put it this way: The sacrifice of Jesus Christ can also be called the righteousness of God. The word, righteous, has different meanings in the Bible. One of the meanings is an equitable deed. When we look at man, we look at man in his condition of sin, in his condition of unbelief, where he has not believed upon the Lord, where he was clothed in slavery, where he was clothed with shame, where he was in a place of living his life by hard labor. When we look at that and we can see that God came with His righteous deed, He came with His righteous action which said, "It's not right for My people to be enslaved to this hard task master, Pharaoh, but what I'm going to do is I'm going to do something good for them. I'm going to have an equitable deed." That equitable deed was to incarnate Himself into human flesh and die it away. Now He clothes us with the skin of that sacrifice and we are now clothed with the righteous act of God. In other words, the good that Christ has done, He clothed us with and now we are walking in the righteousness of God. We actually become that righteousness, the very skin of that animal that clothed that animal, in other words, that which Christ was clothed in. When God looked at Jesus, when He looked at His righteous act, when He died, He clothed us with the skin of that sacrifice. So, we are clothed with the very holiness and the very righteousness that was ascribed to Jesus and that talks about a shield. It's called the shield of faith. Faith is a persuasion. When we are persuaded that there was a Man who died for us, when we are persuaded that we are now clothed with His righteous deed, His righteous action which He did on account of us, by ending our slavery, when we believe in that, we find that Satan's fiery darts cannot reach us. We find that our minds are protected, we find our hearts are protected, we find our walk is protected, our whole body is protected, our emotions, our thinking, everything is protected! Why? Because we are safely standing behind the shield of faith.

This shield of faith can protect you and I want to use a very practical example. It can protect you even in how you deal with other people. In this week on Facebook I put a post up where I quoted a verse that basically said that the mercy of God is all over the earth. Then there was somebody from South Africa who commented against my post. What he said was, "Yes, God is merciful and kind to all people except the poor, except the children who get raped, except this and except that." I asked him what he meant. He said, "There is no Truth. There is no justice on the earth. God is either all-mighty or He is not, or there is a God or there is not a God. He was kind of speaking into the direction that there is not a God and if there was a God, it wouldn't be like this on the earth." Other people started to share in their concern for this person and I just said, "Lord, I need to speak to this person. I don't want what he says to hurt in my heart. I don't even want to see him attacking You because he is not attacking God. He's actually attacking a wrong belief." I didn't know what to say to this person and I was just sitting on my bed and I said, "Lord, I'm just going to make a voice recording and just share my heart with him. In the recording I basically said to him what came to my heart. I want to explain this talking about the shield of faith and how this shield of faith protected me, protected people, just against Satan who wanting to bring accusation against the Brother and against Christians on the FB page and against me, as well. False accusation wanted to get us into this "work thing", you know in trying to vindicate God and all those kind of things.

This is what I said and it just came by the Holy Spirit. I didn't plan to say it. It just came as I made the recording. I said, "Brother, I can see the love of God in you!" That is what I saw. You might say, "How can you see the love of God in somebody that talks like that!" This is what I said: "I can see that you are already hearing the voice of God because when God looked at all this pain on the earth, He shouts out, 'NO! I don't want this! This cannot be! It's not supposed to be like this!' And you are feeling

that! Now you are taking a religious concept of God and you are trying to bring these two things together and you don't know how to bring this to God, but you can already hear the inner, "No! " that God is screaming through you. Through religious sayings and religious things, you think that God cannot stop this and you just need a different understanding of God but I can already see that you are co-feeling the pain that those people are feeling with God." He replied back and said, "Bertie, thank you so much for your words of wisdom. That really helps!" That's what he said to me. Do you see what happened was I was standing safely behind the shield of faith.

What is the shield of faith? It is the persuasion that even that man's sin was paid for. The equitable deed done by Christ, brought forth by Christ, also clothes him and that he walks in ignorance of this Truth and in unbelief of this Truth. I can come and invite him to come and stand behind and join in the safety of the shield of faith. I could say things to him that he could start to believe what I believe and that he could believe what God believes, because I believe what God believes! I could just see a massive change in this person's attitude. I could feel this relief over him because one of the things he did was he did CPR on a child and the child died in his arms. He was just saying, "No! This can't be! Where is God?" From a legalistic System wherein the Law comes and tells him, "You can be the Son of God or God can be God, if this child lives." He wanted to dump him into legalism and Law. I said to him, "Listen man, that thing inside you that says that we must live is actually twisted now by Satan into a Law where you want to judge yourself and judge God and judge others." You know, this guy, in private, just came to me and said, "I apologize for going on to your page and saying this." "I just feel the love of God in this person and I feel the love of God inside me." I could see the fiery dart of the enemy, when he comes with his false accusation, where he wanted to accuse the Brother, wanted to accuse God in the eyes of the Brother, wanted to come to the Facebook page and the enemy just wanted to come and bring forth chaos, we found that all of us could stand safely behind the shield of faith ----the shield of the persuasion that God has. God is persuaded that He covered human flesh with the sacrifice of Jesus Christ. He's persuaded that there is a man seated in the Godhead, at the right hand of the Father, right now. He's persuaded of that and that is His persuasion that He brings to you. Therefore He'll preach that Word of that Truth so that you can be of the same persuasion and have a life born from that persuasion. That is the shield of faith.

Another thing about the shield which is, it is also called the door or a door. Jesus said that He is the door unto the sheep or He used the door through which you will walk and have pasture. So, when you look at Jesus as the Door, the Way, unto a life of joy, the way unto righteousness and not my own works, we are protected, we are safe. That's how you apply that shield. It's very interesting if you look at the exodus of the Israelites out of Egypt. What did God tell them to do? He said, "Take a lamb. Take the blood and apply it to the **door posts!** Why? When the angel of death comes, the fiery dart that will kill you, when the administration of death comes, it shall not enter your house! Why? Because I am shielded by the revelation of the Way through the Blood. **The Blood of Jesus that flowed means and spells the end of the Law man, it spells the end of slavery, it spells my sonship.**

Let's talk a little bit more about Egypt here. The concept that we have about God, many times, is the wrong concept. I find that in the beginning days when I just got into the message of Grace, I believed that God is good and God is love but it was almost as if I believed like the Israelites who were under Pharaoh and Pharaoh was a bad Pharaoh but now I am under a new "Pharaoh" but He is the good Pharaoh. This new Pharaoh loves me and cares for me but I'm still this Pharaoh's slave. I'm still working for this Pharaoh. This Pharaoh is still using me to build his kingdom. I'm still carrying the blocks of the pyramids. I'm still carrying the things of this new loving "Pharaoh" who would now want me to serve him. He will correct me with a smile. He will not say that I am bad but he will smilingly whip me. I wouldn't go that far but I hear you trying to see what I am trying to say here. What we need

to realize is that God did not come to give us a new view about Pharaoh. He came to tell us that we are not under Pharaoh any more and through that Blood we are delivered from death. We are delivered from the angel of death and through the doorway of the Blood applied to the door, the Blood applied to the shield, we are shielded against death where we are not a slave anymore and through that we find that Pharaoh says, "You can go." Where we find that our hearts allow the Law System in us say, "You are free!"

When we can see the Blood of Jesus, when we can see that there was a Man who died on our behalf and not just on our behalf, when we see our old man, the man who lived by works righteousness, the slave man, died. The man who had a Pharaoh over him, died, and a new man, the Son of God, where we stand in sonship with the Father, is seated at the right hand of the Father. We see that human as our place, our righteousness, our right, where we can be seated, we are protected against the fiery darts of the wicked one.

We will now look at the word, fiery darts as in James 3:6 and we will start in verse 4:

**James 3:4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they are turned about with a very small helm, whithersoever the governor listeth** (or wants it).

**3:5 Even as the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!** (the word, fire, there talks about the tongue, it talks about the steering of your life)

(And now I am not going to get into the traditional teaching of the confession of the tongue, so don't get stressed.!)

**3:6 And the tongue** (the doctrine you believe) **is a fire, a world of iniquity, so is the tongue among our members** (members there talks about your life, the manifestation of this life, how you live in this world, in the very same way the tongue is, the tongue or the doctrine you believe, the doctrine that is inside your mouth. It is not talking about your "positive confession"! It's talking about the doctrine that is inside your mouth. That's how that tongue is also against the members that **it defileth the whole body, and sets on fire the course of nature; and it is set on fire of hell.**

**3:7 For every kind of beasts, and of birds, and of serpents and of things in the sea, is tamed, and hath been tamed of mankind.**

**3:7 But the tongue can no man tame;** (What he is saying here is that man does not have the ability to override the doctrine he believes... that is what it actually means.)

**3:8 But the tongue can no man tame: it is an unruly evil, full of deadly poison.**

**3:9 Therewith bless we God, even the Father, and therewith curse we men, which are made after the similitude of God.**

**3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.**

Let's now just talk about this. This is now so going to so bless you! When we look at the fiery darts of the wicked one, what is this fiery dart? It then also says that this shield will quench the fiery darts. There's another place where the word, quench, is used where it says, "Don't quench the Holy Spirit." When you quench the Holy Spirit is when you don't allow the doctrine of the Spirit to be in your life. So when you would quench the fiery darts of the wicked one, is when what you believe would quench the new belief or the belief that Satan is firing at you. It says that the tongue is like a rudder on a ship. The tongue has a certain doctrine on it. If you believe a certain doctrine, willpower cannot override what you believe. So if I believe in the Law, the Law System will set on fire the course of nature. What it means is, against my own will, when I believe in legalism and Law, and in the doctrine of Satan



which is a legalistic doctrine, we will find that sin manifests in our life and we won't be able to stop it. In the very same way, when we believe the correct doctrine, and we have the right Word on our mouth, we cannot tame our tongue. We cannot tame what will happen when we believe the Truth. It shall bring forth good in our life. That is what he is saying there.

So, when we look at the fiery darts of the wicked one, what he he says is that when you have the shield of faith, when you are standing safely behind the Door, Jesus, when you stand safely behind the flesh covered in the sacrifice of Christ anointed to veer away all the fiery darts, you will find that the doctrine of Satan cannot set a lie, a course of nature, in you, for it will find no place in you for you are completely shielded from head to toe with the Belief System that says, "I am clothed in the righteousness of God!" Glory to God!

James writes to the Jews who fell back into Judaism. He says to them, "Listen, don't think that if you fall back into Judaism, you'll be able to tame the flesh. It will be impossible." If you go back to that legalistic doctrine, listen, no man can tame the tongue. No man has control over a belief system. If you believe something, if that came to your tongue like the man who was in hell who said, "Put water on my tongue." What did he want to do? He wanted to "Change the doctrine that I believe because I am now burning in the fire of what I believe. I'm having the consequences of my belief", and now that System, that hellish System, that devilish System, is what Satan tries to fire at us. It is the fire of hell which is the doctrine of the devil which is, you are what you do; which is, "Turn the stones into bread and then you will know You are the Son of God.", which is the System that says, "Define your life by your own ability; which is the System that will say, "If you do this thing wrong or do that thing wrong, it means the following... "; it is the voice of accusation. It is the voice of Satan wanting to take you on a journey of works, where he wants to sentence you to many years of hard labor and through that he wants to set in course the nature of the flesh which will bring forth sin and death in your life. So we will quench that with this Door! What is this Door? This Door is the shield of having the same persuasion as what God has about our sin and about what Jesus Christ has done for us. Amen and amen!

I'd like to pray for you. If you have pain in your body or trouble in your marriage or you are going through a hard time, Helena and I would like to agree with you now and pray for you. Let's agree that you will be touched and I am inviting you to come and stand in the shadow and in the safety of the shield that's covered, the wood that got covered with the skins, where the fiery darts, the doctrine of Satan, will not be able to touch you, for that belief will quench that fire. Glory to God! Let us pray.

Father, I want to thank You for the great opportunity that I have to minister to people all over the world today. Thank You, Lord, that I can serve them with a humble heart that you have today. I just stretch forth my hand to every person that is watching or reading this, and **I say to you that you are loved!**

**You are cared for!**

**There's a place of safety for you!**

**I declare to you that you are righteous with a righteousness of God.**

**I declare to you that you are loved with the love of God.**

**I declare to you that you are cared for with the care of God.**

**I declare to you that your sins have been taken away.**

**I vindicate you in the sacrifice of Jesus Christ.**

**I remove all accusation from you and all traces of suspicion, I remove from you.**

**God is not suspicious of you.**

**You are what He always wanted to be.**

**He loves you right there where you are and His love is enough to set on fire the course of His**

**nature in you.**

**As the fiery darts of God penetrate your heart and starts to burn His life, the message of your vindication in Jesus Christ burning inside your heart and your mind as you believe what God believes.**

I declare healing of your physical body in the mighty name of Jesus. I declare healing right now for people who struggle with migraine headaches, right now in the name of Jesus Christ .

Thank You, Father, for healing that comes over people right now. People struggling with stomach problems, stomach cancer, in the name of Jesus I declare that you are healed that you are loved! He sent His Word and it healed them. In Jesus' mighty name!

Thank You, Father, for signs and wonders that can take place right now! Amen and amen!

**You are precious! You are loved!**